

He is The Sustainer, The Provider Who provides us with everything that will benefit us, for our hearts, our bodies and our souls. Ar-Razzaaq is the One who provides all of His slaves with sustenance, no matter how many they are or how great their need- His Rizq will never diminish.

**Reflection:** Every time we complain about not having enough or we compare ourselves to others, it signifies a dissatisfaction with ar-Razzaaq, and with His apportioning of rizq. Can we claim to know better who should receive what? Because ar-Razzaaq is also al-Hakeem, the Most Wise, Al-Aleem – The All-Knowing, and so His Rizq comes with His Perfect Wisdom of knowing what is best, and the perfect knowledge of all of the potential results and effects of that.

This can be a really destructive spiritual disease that corrodes the contentment in our heart and corrodes the pure belief and good expectations we have of Allah. The truth is, no one can steal or take your rizq from you- it will always find its way to you, in the time, manner and place that Allah has ordained for you. Allah tells us firmly in the Quran:

“In heaven is your sustenance and whatever you are promised.” ( 51:22)

“Then by the Lord of heaven and earth! ‘All’ this is certainly as true as ‘the fact that’ you can speak!” (51:23)

No one can get something that wasn’t already written for them, and that is why it doesn’t make sense to engage in anything haram in order to get more rizq, and why it is said that the thief only steals from his own rizq- whatever he obtained was already going to find its way to him, if he would have just remained patient, Subhanallah!

### AFFIRMATIONS

I am deeply grateful to Allah for...

### AYAT

"I believe and know with full certainty that Allah provides for me everything I need. I know His Rizq is abundant and is always given to me in the best way for me"

**Living with this Name:** Everything that is written for you will find its way to you. If it is meant to be for you, then even if all the world tried to prevent you from having that thing, they wouldn't be able to stop ar-Razzaaq providing it to you; and if it is not written for you to have or get something, then even if the Queen herself tried to buy it for you and get it to you, it would not reach you and it would only ever reach the person that He, ar-Razzaaq has written it for. Does that mean we should sit back and wait because whatever is written for us will come to us anyway? Of course not! Allah has placed rules in life of cause and effect, and believing that Allah will grant you something does not mean that He does not want you to show work and effort towards getting it- Just like Ar-Razzaaq told Maryam (peace be upon her) to shake to palm tree in order that she be provided with nourishment; and just like Musa (peace be upon him) was told to strike the ground with his staff in order for the Red Sea to split, we too are required to put in effort to find our Rizq. So, we work as if our rizq depends on how hard we try, whilst we in know in our heart that nothing will come to us except what Ar-Razzaaq has written for us. Knowing that our rizq is guaranteed is not an excuse to be lazy or not to try!

### ACTION POINTS

Where in your life have you already experienced Ar-Razzaaq providing for you unexpectedly?

Where in your life can you live with this name more? Is there a situation in your life where you are worried about "your rizq", and what can you now say to yourself, after having learnt Allah's name ar-Razzaaq?

### DUAS

What duaa will make to Allah, using His name ar-Razzaaq?